



CALIFORNIA LEGISLATIVE BLACK CAUCUS YOUTH LEADERSHIP SCHOLARSHIP

The California Legislative Black Caucus (CLBC) Scholarship Program was established to assist deserving students by offering financial assistance to help meet educational expenses. Scholarship candidates must be full-time students in good academic standing at an accredited college or university. Graduating high school seniors with written proof of acceptance at an accredited institution of higher learning are also eligible. The amount of each award is \$1,000.00.

To be eligible for selection, candidates must have a minimum GPA of 2.5. and must complete the CLBC Scholarship Application and Personal Statement essay describing why they want to be selected. In addition, two letters of recommendation and a certified copy of the most recent transcript are required and must be submitted with the application and essay.

To identify your representative please visit the California Legislative Black Caucus website at <http://blackcaucus.legislature.ca.gov>. On the front page under “Find Your Representative” enter your zip code.

The applications must be received at the appropriate representative’s address on the last page of the application by May 31, 2011.

APPLICATION TIMELINE

Friday, April 1, 2011 – Applications available

Wednesday, May 31, 2011 – Application period closed

Friday, June 24, 2011 – Scholarship Recipients Announced

Click here to download [CLBC Scholarship Application](#) (link pdf copy of application)



CALIFORNIA LEGISLATIVE BLACK CAUCUS

CAUCUS MEMBERS

HONORABLE
CURREN D. PRICE, JR.
26th Senate District
CHAIR

HONORABLE
MIKE DAVIS
48th Assembly District
VICE-CHAIR

HONORABLE
WILMER AMINA CARTER
62nd Assembly District
TREASURER

HONORABLE
HOLLY J. MITCHELL
47th Assembly District
SECRETARY

HONORABLE
STEVEN C. BRADFORD
51st Assembly District

HONORABLE
ISADORE HALL, III
52nd Assembly District

HONORABLE
SANDRÉ R. SWANSON
16th Assembly District
CHAIR EMERITUS

HONORABLE
RODERICK D. WRIGHT
25th Senate District

CLBC Scholarship Application

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- ☐ Application
- ☐ Essay (included in Application)
- ☐ Recommendation Letters
- ☐ Certified copy of Transcript
- ☐ College Acceptance Letter

PLEASE TYPE OR PRINT IN BLUE OR BLACK INK
ANY APPLICATION THAT IS ILLEGIBLE OR INCOMPLETE WILL NOT BE CONSIDERED

PERSONAL INFORMATION

LAST NAME _____ FIRST NAME: _____ MI _____

BIRTHDATE ____ - ____ - ____ ____ MALE ____ FEMALE

EMERGENCY CONTACT _____ PHONE: _____

RELATIONSHIP _____

MAILING ADDRESS: _____ APT. _____
NUMBER & STREET

CITY: _____ STATE: CA ZIP CODE: _____

HOME PHONE # () _____ MESSAGE PHONE # () _____

EMAIL ADDRESS _____ @ _____ . _____

SCHOOL _____ CITY _____

GRADE LEVEL _____ GPA _____

WHO IS YOUR CLBC REPRESENTATIVE?

__ PRICE __ DAVIS __ MITCHELL __ CARTER __ BRADFORD __ HALL __ SWANSON __ WRIGHT

EXTRA CURRICULAR ACTIVITIES – PLEASE IDENTIFY 3 EXTRA-CURRICULAR ACTIVITIES IN WHICH YOU ARE INVOLVED.

ACTIVITY	ROLE & RESPONSIBILITIES
1. _____	_____ _____ _____ _____ _____
2. _____	_____ _____ _____ _____ _____
3. _____	_____ _____ _____ _____ _____

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INSTRUCTIONS

RETURN YOUR COMPLETED APPLICATION TO YOUR REPRESENTATIVE'S OFFICE.

SENATOR CURREN D. PRICE, JR.
STATE CAPITOL, ROOM 2057
SACRAMENTO, CA 95814
ATTN: SALENA PRYOR-DANSBY
(916) 651-4026

ASSEMBLYMEMBER MIKE DAVIS
STATE CAPITOL, ROOM 2160
SACRAMENTO, CA 95814
ATTN: TIM CROMARTIE
(916) 319-2048

ASSEMBLYMEMBER HOLLY J. MITCHELL
STATE CAPITOL, ROOM 2176
SACRAMENTO, CA 95814
ATTN: TIFFANI ALVIDREZ
(916) 319-2047

ASSEMBLYMEMBER WILMER AMINA CARTER
STATE CAPITOL, ROOM 2136
SACRAMENTO, CA 95814
ATTN: ROBBIN LEWIS-COAXUM
(916) 319-2062

ASSEMBLYMEMBER STEVEN C. BRADFORD
STATE CAPITOL, ROOM 5136
SACRAMENTO, CA 95814
ATTN: AWET KIDANE
(916) 319-2051

ASSEMBLYMEMBER ISADORE HALL, III
STATE CAPITOL, ROOM 3123
SACRAMENTO, CA 95814
ATTN: TERRY SCHANZ
(916) 319-2052

ASSEMBLYMEMBER SANDRÉ SWANSON
STATE CAPITOL, ROOM 6012
SACRAMENTO, CA 95814
ATTN: OPIO DUPREE
(916) 319-2016

SENATOR RODERICK WRIGHT
STATE CAPITOL, ROOM 5064
SACRAMENTO, CA 95814
ATTN: STAN D'ORIO
(916) 651-4025

ALL APPLICATIONS MUST BE RECEIVED BY WED., MAY 31, 2011.

(POSTMARKS WILL NOT BE ACCEPTED)

- **Accepted applicants must be graduating high school seniors with written proof of acceptance, or college students in good academic standing with a 2.5 GPA.**
- **Applications are considered complete only if all sections are answered and print is legible, two letters of recommendation AND a certified copy of the transcript are included.**
- **Applicants will be announced no later than Friday, June 24, 2011.**

PLEASE CONTACT YOUR REPRESENTATIVE'S OFFICE IF YOU HAVE ANY QUESTIONS.